

The Greene County Scholarship Committee is honored that you have chosen to pick up an application for the \$500.00 scholarship they will be awarding this year to a Greene County 4-H or FFA member actively involved in their club.

Page one is an information page. This page will be retained in the office by the Secretary and no member of the Scholarship Committee will see this page until the Applicant (by number) has been chosen.

The remainder of the pages is for you to answer the heading on the top of the page. All pages must be typewritten. No hand written applications will be accepted. Please include as much information as you can about yourself.

The applicant chosen will not be notified in advance, however, the parent/guardian/grandparents/ will be notified so that the recipient will be present to receive the award.

No money will be given to the recipient, rather the money will be sent to the school after verification that the recipient has been accepted and has completed the requirements of the school. Verification for this must come from the Institution of Higher Learning. Recipient will be responsible for giving the mailing address of the school to the Fair Office.

If you have further questions regarding this application, please call the fair office between the July hours of 8:30 a.m. – 4:30 p.m. Monday through Friday. Remember the deadline is: August 3, 2020.

Thank you so much—and GOOD LUCK!

Sincerely,

The Scholarship Committee  
For the Greene County Agricultural Society

Applicant #: \_\_\_\_\_

**SCHOLARSHIP APPLICATION  
GREENE COUNTY AGRICULTURAL SOCIETY**

The Greene County Agricultural Society will award one \$500.00 scholarship per year to a current year graduating student. This student must be enrolled in a Greene County 4-H or FFA and be actively involved for this current year.

Deadline for completing this application is **August 3, 2020.**

The scholarship will be awarded on Saturday, **August 8, 2020** during the Grandstand festivities. Scholarship recipient will not be notified in advance.

**All scholarship applications must be either mailed to:**

**Scholarship Committee  
Greene County Agricultural Society  
120 Fairground Road  
Xenia, Ohio 45385**

**OR: completed applications may be dropped off by the deadline date at the Secretary's Office in the Administration Building on the fairgrounds during July Hours of 8:30 a.m. - 4:30 p.m. Monday-Friday.**

Please complete all portions of this application and return this entire form. Type or print all information.

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Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_ FFA \_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_

Name of Institution of Higher Learning you plan to attend: \_\_\_\_\_

Intended Major: \_\_\_\_\_ Intended Occupation: \_\_\_\_\_

The attached sheets are for you to complete in your own words. Please sign and date this form and return all 5 pages of the scholarship application to the Greene County Agricultural Society. No late applications will be considered.

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\_\_\_\_\_  
Applicant signature

Date: \_\_\_\_\_

Applicant #: \_\_\_\_\_

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**(25 points)**

Beginning with your first year in 4-H/FFA please list all projects taken: grades received and completed and the project you brought to the fair:

Example:

Year: 2014	Project: Ready Let's Sew	Grade: A	Fair project: Apron
2015	I Spy in the Kitchen	B	Snickers doodles
2016	Champion Market Hog	A	

Applicant #: \_\_\_\_\_

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**(25 points)**

Please list all **4-H/FFA** Activities/Achievements/Honors/Awards in which you have participated throughout your 4-H/FFA years. If more space is needed, please use additional sheets of paper.

Example: Year: 2014	4-H Princess Contestant
2015	Queen candidate
2016	Jr. Fair Board officer

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Applicant #: \_\_\_\_\_

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(15 points)

Please list all **Community and Other Activities** in which you have been involved.  
If more space is needed, please use additional sheets of paper. **DO NOT INCLUDE 4-H/FFA ACTIVITIES.**

Example: 2014	President	Youth group at church
2015	Basketball Team	School team
2016	Baseball	Select traveling team
2013	Drama Club	School
2014		Church pianist
2015		Volunteer at hospital

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Applicant #: \_\_\_\_\_

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**(25 points)**

Please select one of the following questions and answer in **300** words or less. ( Any and all words count toward the **300**.)

1. Describe the situation involving you that you are particularly proud of and explain how 4-H and FFA impacted your actions.
2. Explain the career field you have chosen and how 4-H/FFA has influenced your life this far and how those influences will carry on into your adult life.