

# SEVENTH DEPARTMENT



## MERCANTILE BUILDING

### HOUSEHOLD ARTS

**MEMBER IN CHARGE:  
DAN BULLEN**

#### JUDGING

- Friday, July 27th, 10:00 A.M. . . . . Needlework and Crafts
- Saturday, July 28th, 10:00 A.M. . . . . Art, Antiques and Photography
- Sunday, July 29th-until 8:00 P.M. .Public judging of Ugliest Hat and Lamp
- Monday, July 30th 10:00 A.M. . . . ., Cookies, 2<sup>nd</sup> Dept. Baking
- Tuesday, July 31st, 10:00 A.M. . . . . Bake with Lard
- Wednesday, August 1st, 10:00 A.M. . . . .Chocolate Challenge, 1st Annual President's Jackpot Contest
- Thursday August 2nd, 10:00 A.M.. . . . . Baked Goods

**Entries in this department will close Friday, July 20th at 4:30 p.m. This is also the last day to purchase 2007 membership tickets.**

#### RELEASE TIME:

All articles to be left in place until Sunday, August 5th, at which time they will be released from 12 noon to 3:00 p.m. No articles are to be removed before this release time, unless in certain baked good categories. The Greene County Agricultural Society will not be responsible for any articles remaining after Sunday, August 5, 2007 after 3:00 p.m. as they may be subject to disposal.

#### RULES:

1. A 2007 Exhibitor's Ticket, price \$30.00 is required to enter unless entrant holds a 2007 Greene County Agricultural Society Membership. Those persons exhibiting a total of five (5) or less items and/or vegetables (animals excluded) in Departments 7 and 8 may purchase a Mini-Exhibitor Ticket for \$15.00. This ticket will also admit exhibitor to the fair on two occasions. Exhibitors entering more than five (5) entries in those two (2) Departments will be required to purchase a 2007 Exhibitor's Ticket OR a 2007 Membership in the Greene County Agricultural Society at a cost of \$25.00. A fee of \$10.00 must be paid by 4-H or FFA members entering this department. A Membership Ticket or 4-H/FFA Ticket allows ticket holder to exhibit an unlimited number of items in ANY department of the Greene County Fair and gives the holder admission to the fair each day.
2. **This department is open to residents of Greene as well as all surrounding counties.**
3. **All articles in this department must be in the MERCANTILE BUILDING ON THURSDAY, JULY 26th between the hours of 9:00 a.m.-8:00 p.m. except for baking. (see that class)**
4. Entries may be made in as many classes as desired, but only ONE entry per exhibitor in each book entry.
5. This department reserves the right to reject any article soiled, stained or because of size and/or content.
6. Where articles are of inferior quality, the judges shall refuse to award premiums even though there is no competition, and in any case where articles are not deemed worthy of first premium, judges shall not award higher than second premium. The entry must be of sufficient merit to warrant an award of any kind.
7. All entry tags must be attached securely to each entry.
8. The Fair Board will do everything possible to see that articles are properly protected, but can assume no obligation for loss or damage. At the discretion of the building superintendents and/or judges, they may dispose any

item not worthy to keep.

9. Directions on rules must be followed in all categories as entry will be disqualified.

10. Entries in all classes to be made and completed by exhibitor. AMATEURS ONLY, NO PROFESSIONALS.

11. Premium checks are printed from the entry form filled out by the exhibitor. Entry form must contain current information so that checks may be mailed to exhibitor's home.

12. "Best of Show" winners will receive an additional \$5.00.

**13. Asterisks (\*\*\*) will mark new item (s) or information.**

### NEEDLEWORK CLASS 41-C

**Nothing accepted after 8:00 p.m. Thursday, July 26th**

**All items must be made and completed by exhibitor.**

**CROCHET  
Premiums are: 1<sup>st</sup> \$6.00 2<sup>nd</sup> \$4.00  
Best of Show Rosette**

- N1 Table/banquet Cloth (includes Std. Size cloth)
- N2 Centerpiece(14" & (over-mounted)
- N3 Doily (under 14")
- N4 Hat
- N5 Child's Dress
- N6 Toy
- N7 Adult clothing
- N8 Tissue Box Holder (TP or Facial tissue)
- N9 3-piece baby set (jacket, etc.)
- N10 Slippers
- N11 Specimen, not listed

#### KNITTING

- N20 Sweater, child
- N21 Sweater/Adult
- N23 3-piece baby set (jacket, etc.)
- N24 Hat or gloves or mittens
- N25 Slippers
- N26 Specimen, not listed

#### AFGHAN

- N30 Baby-size (crochet)
- N31 Ripple-full size (crochet)
- N32 Afghan stitch (crochet)
- N33 Granny Square (crochet)
- N34 Afghan not listed
- N35 Knit
- N36 Woven

#### COUNTED CROSS STITCH Kits or Patterns

**Premiums are 1<sup>st</sup> \$6.00 and 2<sup>nd</sup> \$4.00**

- N40 Landscape
- N41 Picture-Animal, plants people
- N42 Sampler: Alphabet/numbers Verse or saying
- N43 Specimen, framed (not pillow)
- N44 Specimen, not framed (not pillow)
- N45 Specimen

**WALL HANGING****Premiums are: 1<sup>st</sup> \$3.00 and 2<sup>nd</sup> \$2.00**

N46 Specimen

**MISCELLANEOUS NEEDLEWORK****Premiums are: 1<sup>st</sup> \$6.00 and 2<sup>nd</sup> \$4.00**

N50 Applique-new  
 N51 Stamped, colored embroidery  
 N52 Handbag  
 N53 Specimen, smocking-hand-sewed  
 N54 Weaving on huck toweling  
 N55 Specimen, weaving  
 N56 Specimen, crewel  
 N57 Specimen, needlepoint  
 (not plastic canvas)  
 N58 Matched kitchen accessories, stitched  
 N59 Miscellaneous, not otherwise listed  
 N60 Swedish weaving  
 N61 Unique stitched fleece throw  
 N62 Tatting Specimen\*\*\*  
 N63 Pillow, any design

**MACHINE SEWING****Premiums are: 1<sup>st</sup> \$6.00 and 2<sup>nd</sup> \$4.00**

N70 Dress or jumper  
 N71 Apron  
 N72 Men's or Boy's Specimen  
 N73 Doll Clothes (max. 3 Articles, mounted)  
 N74 Miscellaneous Specimen

**QUILTS****Hand quilted except where specified****Premiums are: 1<sup>st</sup> \$6.00 and 2<sup>nd</sup> \$4.00**

(Please remove pattern markings)

N80 New Quilt - Hand Quilted  
 N81 Hand Applique  
 N82 Old Quilt Top - newly quilted  
 N83 Embroidered Quilt  
 N84 Patchwork Quilt  
 N85 Patchwork Quilt Queen/King  
 N86 Specimen of Quilting on  
 N87 Quilt made by 65 yr or older  
 N88 Quilt - any other technique  
 N89 Group Quilt  
 N90 New Quilt  
 N91 Machine Applique  
 N92 Old Quilt Top - newly quilted  
 N93 Embroidered Quilt  
 N94 Patchwork quilt - twin/double  
 N95 Patchwork quilt - queen/king  
 N96 Specimen of quilting on quilt  
 N97 Made by person 65 yrs or older  
 N98 Any other technique  
 N99 Group Quilt

**HOBBIES/CRAFTS & COLLECTABLES****CLASS 42****Best of Show Rosette****All items must be made and completed by exhibitor. Amateurs only.****Nothing accepted after 8:00 p.m. Thursday, July 26th****CRAFTS****Premiums are: 1<sup>st</sup> \$6.00 and 2<sup>nd</sup> \$4.00**

C1 Picture Frame (not to exceed 11"x14")  
 C2 Needlepoint, plastic canvas  
 C3 Party favors (not more than  
 3-non perishable)  
 C4 Beaded Item  
 C5 Hair Ornament

C6 Jewelry, hand made (rings in boxes)

C7 Christmas Ornament

C8 Any Christmas Decoration

(not to exceed 16")

C9 Seasonal Door Decoration

C10 Gift Wrapped (not to exceed shirt box size)

C11 Easter Item

C12 Basket Weaving

C13 Refrigerator Magnets

C14 Hand Sculpture (wood clay, metal, other)

C15 Sun Catcher with hanger

C16 Woodwork (small-12" and under)

C17 Woodwork (large-over 12")

C18 Hand-carved wood

C19 Woodcraft

C20 Decorative Brick

C21 Model

C22 Creative Design (Mounted on base  
not to exceed 18" square)C23 Creative Design (Mounted on base  
Not to exceed 48" square)

C24 Amateur creative photo/ Scrapbook album

C25 Handmade greeting cards-limit 2: one, birthday; one, graduation

C26 Computer-made greeting cards-limit 2: one, holiday; one, Valentine

C27 Decorated Gourds

C28 Decorated Hand Garden Tools

C29 Knotted Fleece Throw\*\*\*

C30 Ceramic, any specimen

**NOVELTY SWEATSHIRTS****Premiums are 1<sup>st</sup> \$6.00 and 2<sup>nd</sup> \$4.00****All items must be made and completed by exhibitor.**

C40 Appliqué Sweatshirt

C41 Holiday Sweatshirt

C43 Decorated sweatshirt not otherwise listed

**MINIATURE COLLECTIBLES FOR ADULTS****(Not work of exhibitor)****Premiums are: 1<sup>st</sup> \$6.00 and 2<sup>nd</sup> \$4.00**Each collection limited to six (6) pieces. Display is to be attached on a hard-  
back mount not to exceed 5"x7".

C50 Animals

C51 Bells

C52 Thimbles

C53 Dishes

C54 Miscellaneous

**FLEA MARKET/GARAGE SALE****CLASS 43****Premiums are: 1<sup>st</sup> \$8.00 and 2<sup>nd</sup> \$5.00**

**Bring your favorite Flea Market/Garage Sale item purchased.**  
**Must be in Mercantile Building, July 26th between the hours of 9**  
**a.m. and 8 p.m. Judging will be done by public ballot Sunday, July**  
**29th until 8 p.m. Results will be posted on Monday, July 30th.**

**UGLIEST HANDMADE LAMP CONTEST****CLASS 44****Premiums are: 1<sup>st</sup> \$8.00, 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$2.00**

Lamp should be free standing and not over 30" tall. The width must not  
 exceed 24" at the widest point and be operational. Must be in Mercantile  
 Building Thursday, July 26th between the hours of 9:00 a.m. and 8:00 p.m.  
 Judging will be done by public ballot Sunday, July 29<sup>th</sup> until 8:00 p.m. Results  
 will be posted on Monday, July 30<sup>th</sup>.

**UGLIEST HANDMADE HAT CONTEST****CLASS 45****Premiums are: 1<sup>st</sup> \$8.00, 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$2.00**

Be creative and design the ugliest hat to be judged at the Greene County Fair.  
 Brim should not exceed 8" from the head. Each hat should have a hat stand for  
 display purposes. Must be in Mercantile Building Thursday, July 26th between  
 the hours of 9:00a.m.-8:00 p.m. Judging will be done by public ballot Sunday,  
 July 29<sup>th</sup> until 8:00 p.m. Results will be posted Monday, July 30<sup>th</sup>.

**ART (ADULT)**

**CLASS 46**

**Amateurs Only. No Professionals.**

**Maximum size. 24"x30"**

1. Work must have been painted within the last 5 years. Art work must not be entered which has previously won a prize in the Greene County Fair.

2. Each painting or drawing must be properly framed and/or matted for hanging on peg board hooks. NO saw tooth hangers.

3. Please DO NOT use tape, rubber bands, paper clips, or saw tooth hangers to hang exhibits. Adhesives, such as hot glue, do not last through the heat and humidity of fair week.

4. If work is matted, mat board should NOT exceed 3" beyond edge of print. Artwork including frame, should be no more than 24"x 30". **Any artwork will be "refused" if over maximum size.**

5. No number paintings. No nudes.

6. Not responsible if picture falls due to improper hanger. **Attach entry in upper right corner**

7. Same photograph cannot be entered in more than one category.

8. Any entry that does not follow rules will not be accepted.

**OIL or ACRYLIC PAINTING**

**Best of Show Rosette**

**Premiums are: 1<sup>st</sup> \$6.00 and 2<sup>nd</sup> \$4.00**

**Nothing accepted after 8pm July 26th**

**Maximum size 24"x30"**

- P1 Landscape
- P2 Seascape or Snowscape
- P3 Animals or Birds
- P4 Portrait
- P5 Miscellaneous
- P6 Patriotic
- P7 Greene County, any subject

**WATER COLOR**

**Best of Show Rosette**

**Premiums are: 1<sup>st</sup> \$6.00 and 2<sup>nd</sup> \$4.00**

**Nothing accepted after 8pm July 26th**

**Maximum size 24"x30"**

- P20 Landscape
- P21 Seascape or Snowscape
- P22 Animals or Birds
- P23 Portrait
- P24 Miscellaneous
- P26 Greene County, any subject

**OTHER MEDIUMS**

**Best of Show Rosette**

**Premiums are: 1<sup>st</sup> \$6.00 and 2<sup>nd</sup> \$4.00**

**Nothing accepted after 8pm July 26<sup>th</sup>**

**Maximum size 24"x30"**

- P30 Black & white or Color Pencil Sketch
- P31 Mixed media (any combination of two Or more applied to artwork)
- P32 Miscellaneous

**PHOTOGRAPHY**

**CLASS 47**

**Maximum size 11"x14"**

- 1. Amateurs only. No Professional.
- 2. All Photographs must be the work of the exhibitor. Photography may not be entered which has previously won a prize in the Greene County Fair.
- 3. If work is matted, mat board should NOT exceed 3" beyond edge of print. Pictures, including frame, **should be no more than 11"x14"**. **Any picture will be refused if over maximum size.**
- 4. Each Photograph must be properly framed and or matted for hanging on

peg board hooks.  
5. Please DO NOT use tape, rubber bands, paper clips, or saw tooth hangers to hang exhibits. Adhesives, such as hot glue, do not last through the heat and humidity of fair week.

6. Same photograph cannot be entered in more than one (1) category.

7. **Not responsible if picture falls due to improper hanger. Any entry that does not follow rules will not be accepted.**

8. **Attach entry tags at upper right corner.**

**BLACK AND WHITE PRINTS**

**Best of Show Rosette**

**Premiums are: 1<sup>st</sup> \$6.00 and 2<sup>nd</sup> \$4.00**

**Maximum size 16"x20"**

**Nothing accepted after 8:00 p.m. Thursday, July 26th.**

- P50 Architecture
- P51 Landscape
- P52 Nature
- P53 Sports/Action
- P54 Family or Group
- P55 Stormy Weather
- P56 Winter or ice scene
- P57 Animals or Birds
- P58 Children (infant to 12 years)
- P59 Vacation
- P60 Greene County, any subject
- P61 Miscellaneous

**COLOR PRINTS**

**Best of Show Rosette**

**Premiums are: 1<sup>st</sup> \$6.00 and 2<sup>nd</sup> \$4.00**

**Nothing accepted after 8pm July 26th**

**Maximum size 11"x14"**

- P62 Architecture
- P63 Landscape
- P64 Nature
- P65 Sports/Action
- P66 Family or group
- P67 Winter or ice scene
- P68 Animals or birds
- P69 Children (infant to 12 years)
- P70 Vacation
- P71 Humor
- P72 Greene County, any subject
- P73 Miscellaneous
- P74 True Green (domineering color)

**ANTIQUe SHOW**

**CLASS 48**

**Nothing accepted after 8pm July 26th**

- 1. The Ann Barnhart Memorial Award will be given to the best overall Entries in this department will close on Friday, July 20th at 4:30 P.M.
- 2. This department is open to residents of Greene and surrounding counties. Items are displayed at the exhibitor's risk. Greene County Agricultural Society assumes to risk for items displayed.
- 3. All articles in this department MUST be in the Mercantile Building on Thursday, July 26th between the hours of 9:00 a.m. and 8:00 p.m.
- 4. Entries may be made in as many classes as desired, but only ONE entry under any one number.
- 5. No dealers are permitted to exhibit.
- 6. All entry tags must be attached securely to each entry.
- 7. Articles that receive a FIRST PLACE RIBBON must not be entered again for two years in any (antique) category.
- 8. Items entered should be at least 50 years old.
- 9. Asterisk will mark new item or information.

**ANTIQUES AND COLLECTIBLES**

**Ann Barnhart Memorial Award**

(A1-A127)

**Premiums in each antique/collectible category are:  
1<sup>st</sup> \$6.00 and 2<sup>nd</sup> \$4.00**

**CHINA/PORCELAIN**

- A1 China cup and saucer
- A2 China plate or platter
- A3 China bowl or tureen
- A4 China specimen or figurine
- A5 Porcelain plate or platter or bowl
- A6 Porcelain specimen or figurine
- A7 Occupied Japan specimen
- A8 Nippon specimen

**IRONSTONE**

- A9 Flo-blue specimen
- A10 White ironstone specimen
- A11 Decorated ironstone specimen

**CLEAR GLASS**

- A12 Pattern tumbler or goblet
- A13 Pattern plate or platter
- A14 Pattern compote, open or covered
- A15 Pattern cake stand on pedestal
- A16 Pattern water pitcher
- A17 Pattern specimen
- A18 Toy glass candy container
- A19 Heisey or Fostoria or other Maker specimen
- A20 Imitation cut glass (Nu-cut Near-cut, etc.)
- A21 Etched glass or crystal
- A22 Cut Glass

**COLORED GLASS**

- A23 Pattern tumbler or goblet
- A24 Pattern plate or platter
- A25 Pattern specimen
- A26 Carnival glass
- A27 Colored tumbler or goblet
- A28 Depression plate or platter
- A29 Depression specimen
- A30 Souvenir/Flashed specimen
- A31 Souvenir, Specimen
- A32 Etched specimen
- A33 Cambridge, Imperial, Fostoria Specimen
- A34 White Milk Glass
- A35 Colored Milk Glass
- A36 Ruby Specimen
- A37 Fenton Specimen

**POTTERY AND CERAMICS**

- A38 Other American made
- A39 Other Foreign made
- A40 American dinnerware
- A41 Ceramic specimen
- A42 Bisque specimen
- A43 Oriental pottery specimen

**KITCHEN ITEMS**

- A44 Crock or Bowl
- A45 Granite or enamelware
- A46 Copper or Brass
- A47 Silver
- A48 Pewter
- A49 Tin
- A50 Cast iron
- A51 Other metal
- A52 Wood
- A53 Glass
- A54 Specimen not otherwise listed
- A55 Cookie or Cracker jar
- A56 Pitcher or jug with handle
- A57 Cookie cutters/molds (up to 6)
- A58 Canning jar (any color)
- A59 Spoons or paddles
- A60 Butter mold or stamp
- A61 Combination 2 or more metals
- A62 Recipe book (Pre-1952)
- A63 Salt & Pepper shakers
- A64 Mixing Bowl/Casserole
- A65 Milk bottle
- A66 Medicine bottle
- A67 Perfume bottle
- A68 Coffee or Herb Grinder

**AROUND THE HOUSE  
(Not Kitchen Items)**

- A69 Copper or brass
- A70 Silver
- A71 Pewter
- A72 Tin
- A73 Cast iron
- A74 Other metal
- A75 Wood
- A76 Glass
- A77 Combination 2 or more materials
- A78 Covered candy dish
- A79 Miniature collection (up to 6-items  
Attached on hardback mount not Exceeding 5'x7")  
Basket (up to 16")
- A80 Hand carved item
- A81 Christmas ornament
- A82 Specimen not otherwise listed

**CHILDHOOD ITEM**

- A84 Mechanical toy
- A85 Miscellaneous toy (not a doll)
- A86 Mechanical or miscellaneous bank
- A87 Bisque or china Doll
- A88 Teddy Bear
- A89 Composite or miscellaneous Doll
- A90 Toy truck or tractor
- A91 Marbles or agates
- A92 Music box
- A93 Child's book or school book
- A94 Antique photo of child
- A95 Miscellaneous item
- A96 Doll, not listed
- A97 Autograph book

**ADULTHOOD ITEM**

- A98 Pocket watch and/or fob
- A99 Pocket knife
- A100 Jewelry (necklace, earrings, pin Or bracelet)
- A101 Shoe hook
- A102 Hat pin
- A103 Sewing item -thimble, needle hook, etc
- A104 Antique photo of adult or group
- A105 Barbershop item -mustache mug, Shaving mug, etc.
- A106 Hat (ladies or mans)
- A107 Small musical instrument
- A108 Leather item
- A109 Miscellaneous
- A110 Music Box
- A111 Fan
- A112 Fishing item (not pole)

**RED STAR**® Yeast and coupons available to all contestants in any of the food categories. Awards given to the winners in the YEAST BREAD CATEGORIES. A **RED STAR**® apron, a **RED STAR**® flexible cutting board, and a **RED STAR**® measuring cup.



## AMERICANA

A113	Railroad or kerosene lantern
A114	Small hand tool
A115	Antique advertisement
A116	Antique paper item
A117	Christening gown
A118	Desk item (paperweight, ink well, etc)
A119	Cross stitch sampler
A120	Other needlework-batting, crochet, etc.
A121	Antique coverlet or quilt
A122	War memorabilia
A123	Miscellaneous

## SPECIAL CLASS

A124	Greene County Historical item
A125	Greene County Fair memorabilia
A126	Ohio Historical item
A127	Ohio postcard

## FROM THE KITCHEN

Please note all items and dates listed in each day's exhibits. All items are to be whole and uncut.

### MONDAY BAKING DISPLAY

#### COOKIES

#### CLASS 49

**Premiums are: 1<sup>st</sup> \$6.00 2<sup>nd</sup> \$4.00**

1. Must be in proper place for judging by 10:00 a.m. on Monday, July 30<sup>th</sup>.
2. Display 6 cookies on a 7-inch paper or disposable plate.
3. Cookies to be released Wed. evening, August 1st after 6:00 p.m.

BC1	Cup cake
BC2	Chocolate chip
BC3	Oatmeal
BC4	Sugar
BC5	Drop Cookies
BC6	Peanut Butter
BC7	Favorite bar cookies
BC8	Unbaked cookies
BC9	Favorite cookies (not listed)
BC10	Splenda® Cookies

### TUESDAY BAKING DISPLAY

#### BAKE WITH LARD

In memory of Louise Varner, the Varner family is sponsoring the "Bake It With Lard" baking contest. The Varner Family will award a \$60.00 gift certificate to both the cake winner and pie winner. In addition, a \$50.00, \$40.00, \$30.00, and \$20.00 gift certificates will be given for the 2<sup>nd</sup> through 5<sup>th</sup> place winner, respectively. The gift certificates will be to a local grocery store. All entries must be in the proper location for judging by 10:00 A.M., Tuesday, July 31st wrapped in Saran Wrap. One wedge of cake and pie from each exhibit will be left on display until Wednesday night.

Prizes will be awarded at 5:00 P.M. on Tuesday evening. Cakes and pies may be picked up after 6:00 P.M. on Tuesday evening.

#### CHOCOLATE LARD CAKE

1/2 cup lard
2 tablespoons milk
2 cups sifted cake flour
2/3 cup cocoa
1 1/3 cups sugar
1 teaspoon baking powder
1/2 teaspoon salt
1/2 teaspoon baking soda
1 cup thick sour milk
2 eggs

Whip the lard and 2 tablespoons milk together until light and fluffy. Add sifted dry ingredients to lard with 2/3 of the sour milk. (To make sweet milk sour, subtract 1 tablespoon milk and add 1 tablespoon vinegar.) Beat until smooth. Blend in remaining eggs and milk. Beat 1 minute. Pour into 2 greased and floured 8" layer pans. Bake at 350°, 25-30 minutes. Cool on rack 10 minutes, then remove from pans. Frost with favorite icing.

## CRUST FOR APPLE PIE

2 1/2 cups sifted flour
2 teaspoons sugar
1/4 teaspoon salt
1/4 teaspoon baking powder
3/4 cup lard
1 egg yolk
cold water

Sift together flour, sugar, salt and baking powder into bowl. Cut in lard with pastry blender until coarse crumbs form. Beat egg yolk in a measuring cup. Add enough cold water to make a scant 1/2 cupful.

Gradually add egg yolk mixture to crumb mixture, tossing lightly with fork until dough begins to hold together. Form into a ball. Divide dough in half. Flatten each on lightly floured surface. Roll to about 1/8" thickness. Use half for bottom crust and half for top.

## APPLE PIE FILLING

6 cups peeled and sliced apples (Lodi, Transparent, Granny Smith or Jonathan)
3-4 tablespoons water (according to the type of apple used)
1 1/2 cups sugar
1 teaspoon cinnamon
2 tablespoons tapioca
1 tablespoon butter
milk or egg white for top crust

Cook apples in water until tender, drain. Add sugar, cinnamon and tapioca and let stand while making pastry. Place in crust. Dot with butter. Adjust top crust and flute edges, cut vents. Brush top with milk or beaten egg whites. Bake at 400°F for 15 minutes, then 350°F for 30 minutes.

## 1st ANNUAL PRESIDENT'S JACKPOT BAKING CONTEST

### JIM BELL, PRESIDENT

**Pies judged at Noon on August 1st**

**Pies sold at 6:30 PM on August 1st - Entertainment Center**

Rules:

1. Entries must use the recipe published here.
2. Entry fee of \$2.00 to be paid when article is brought in on Wednesday, August 1st. NO PRE-ENTRY REQUIRED.
3. Entries are to be brought to the Provisions Area between 9:00 AM and 10:00 AM on Wednesday, August 1st, 2007. Judging will be performed by the Greene County Agricultural Society President with a panel of judges.
4. Only one prize will be awarded. All entries will be auctioned after the announcement. Winner will receive the entry fees (minimum \$10.00) and a ribbon.

### President's Recipe

#### Jim's Peach Pie

3/4 cup sugar
3 tablespoons all-purpose flour
1/4 teaspoon nutmeg or cinnamon
1/4 teaspoon almond extract
dash salt
5 cups sliced fresh peaches
2 tablespoons butter

Line 9 inch pie plate with pastry. Combine sugar, flour, spice, almond extract and salt. Add to peaches. Mix lightly. Fill shell. Dot with butter. (Dash with extra spice if desired.) Top with pastry and crimp edges. Cut vents in top crust. Bake in 375° oven for 45-50 minutes or until done.

## WEDNESDAY'S DISPLAY CHOCOLATE CHALLENGE

### CLASS

**Premiums are 1<sup>st</sup> \$8.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$2.00**

1. Must be in proper place for judging by 12 noon on Wednesday, August 1st.
2. For all those who are choco-holics and crave making chocolate dishes, this competition is for you.
3. This contest is open for all types of chocolate recipes. The entry can be a pie, cake, cookies, Mississippi Mud Pie, torte, cup cakes, etc. The choice is up to the entrant. Please enter in a disposable pan or on a paper plate wrapped in clear plastic or in plastic bag with twist tie or gripper-type closing. Do

Use scotch tape to close.

4. Entry MUST NOT have been entered in ANY OTHER CATEGORY. Entry receiving a first place will not be eligible for competition for 2 years.

5. Entries may be removed at 6:00 p.m. Wednesday evening, August 1st.

Get those chocolate recipes ready and enter the Chocolate Challenge. Please have the name of the entry on dish. (Recipes are not required.)

**THURSDAY BAKING DISPLAY  
CLASS 51  
Premiums are: 1<sup>st</sup> \$6.00 2<sup>nd</sup> \$4.00**

1. Must be in proper place for judging by 10:00 a.m. Thursday, August 2nd, 2007.
2. Entries must be wrapped in clear plastic or in clear plastic bags with a twist tie or with a gripper type closing.
3. Due to fact these items are perishable, they may be picked up beginning at 6:00 p.m. Thursday evening, August 2nd. A wedge of cake and/or pie, and a small portion of breads, candy will remain on display until Sunday, August 5th.
4. Directions and/or rules must be followed in all categories or entry will be disqualified.
5. No baked goods sale. Articles may be bought privately from exhibitors.
6. The Greene County Agricultural Society will not be responsible for articles sold by exhibitors.
7. At the discretion of building superintendent and or judges, they may dispose of any items not worthy to keep

**BREADS**

- B1 Muffins (6)
- B2 Zucchini bread, loaf regular size
- B3 Banana bread, loaf regular size
- B4 Fruit bread, loaf regular size
- B5 Coffee cake (not yeast)
- B6 Lemon bread
- B7 Yeast bread
- B8 Specimen, machine-made yeast bread (any variety)

**CAKES**

- B20 Favorite Cake
- B21 Bundt cake (made in Bundt pan)
- B22 Layer cake
- B23 Favorite cake (to be made from "scratch" and not used in any other category)
- B24 Cheese cake

**PIES**

- B30 Any fruit pie
- B31 Pecan
- B32 Single crust with filling (no cream)
- B33 Any cream pie

**HONEY FOOD**

- B40 Brownies (plate of 6)
- B41 Bread, whole wheat or white
- B42 Cookies (plate of 6)
- B43 Fruit pie
- B44 Muffins (plate of 6)
- B45 Cake
- B46 Candy (plate of 6 pieces)

**CANDY**

Six pieces on a 7" paper or disposable pan and enclosed in a clear plastic bag with a twist tie or gripper-type closing.

- B50 Fudge
- B51 Buckeyes
- B52 Any other candy

**BOXED MIXES**

The following are to be made from packaged mixes. You may enhance a boxed mix by adding ingredients to offer a different flavor.

- B60 Cake
- B61 Brownies (6)
- B62 Quick Bread

In consideration for exhibiting at the 2007 Greene County Fair, those persons here by understand that they and those under their leadership hereby covenant and agree to save said Society harmless from any and all claims of every type, character and description pertaining to or growing out of the usage of said premises, and the exhibitor and those under their leadership agree that they will use the same in a lawful manner and that they will make effort to conduct their business and activity upon said premises in such a manner as to avoid injury or damage to the public or the property of said Society.

**NOTICE OF ELECTION**

**August 1, 2007**

**12 noon to 9 p.m.**

**Election of Directors**

*Must be a member of Greene County  
Agricultural Society to vote.*

*Sale of 2007 Memberships cease  
Friday, July 20, 2007*

**Kiddie Tractor Pull  
August 4, 2007**

**Sign up at the flag plaza 12 noon  
Tractor pull begins at 1:00 p.m.**

**FFA Alumni is hosting the tractor pull • Collett Propane provides the trophies.**